

# **DISTRICT IV ADVISORY BOARD AGENDA**

**December 2, 2013  
6:30 p.m.**

**Alford Branch Library  
3447 S Meridian**

## **ORDER OF BUSINESS**

Call to Order  
Pledge of Allegiance  
Approval of Agenda for December 2, 2013  
Approval of Minutes for November 4, 2013

## **PUBLIC AGENDA**

### **1. Scheduled items**

No items submitted.

### **2. Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## **STAFF REPORTS**

### **3. Police Report**

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

### **4. Fire Report**

WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

## **NEW BUSINESS**

### **5. MOVE2040**

**Zach Edwardson, WAMPO**, will present this region's long term transportation plan and collect citizen input as to how we should allocate transportation funds for the next 25 years.

**Recommended Action:** Provide input.

### **6. Arkansas River Signage**

**Jim Underwood** will present information on no swimming signage along the Arkansas River.

**Recommended Action:** Provide input and possible follow-up action.

## **OLD BUSINESS**

7. No items submitted.

## **BOARD AGENDA**

### **8. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

### **9. Adjournment**

The next District IV Advisory Board meeting will be January 6, 2013 at Lionel Alford Branch Library, 3447 S Meridian.